



# South Carolina Business Opportunities

Published by Division of Procurement Services – Delbert H. Singleton, Jr., Division Director

Friday, January 27, 2017

Volume 37, Issue 18

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All times local unless otherwise stated.

## Architect and Engineering Services

### Invitations for Architectural / Engineering, Land Surveying & Construction Management Services

[Click Here](#) to access the SCBO Notes referred to in State Agency advertisements appearing in the Architect / Engineering Section of SCBO Please verify requirements for non-State agency advertisements by contacting the agency / owner.

## BUCHANAN PROPERTY – LAND INVESTIGATION

Bids for Land Investigation / Due Diligence will be received from qualified firms. These bids are to be forwarded via mail, hand delivery, or e-mail on or before the date and time set below. All bids are to be sent to the Construction Manager at the address (mail / electronic mail) listed below.

DATE: February 28, 2017  
TIME: 2:00pm

The name of the project is: Buchanan Property – Land Investigation

Address: The site of the project is in Fort Mill, South Carolina and identified as Property Tax #: 717000009, 717000010, and 717000015 (Total +/- 30 acres).

The Owner is: Fort Mill School District 4  
2233 Deerfield Drive  
Fort Mill, South Carolina 29715

The Construction Manager is: Cumming Corporation  
213B Main Street  
PO Box 1178  
Fort Mill, SC 29715  
Phone: 803-396-1700  
Fax: 803-396-2984  
E-Mail: [jbritton@ccorpusa.com](mailto:jbritton@ccorpusa.com)  
ATTENTION: James L. Britton, II, CCM

The scope of work includes the following:

A) Package A: Subsurface Investigation: A total of thirty (20) soil borings and the associated report of findings, as well as a site seismic class determination. Fifteen (10) borings are to be 25' deep, fourteen (9) are to be 35' deep and one (1) boring is to be 100' deep. Include a unit price for borings per leaner foot in case additional borings are needed or some borings are eliminated or boring refusal is encountered.

B) Package B: Environmental Study: Phase I environmental Study.

C) Package C: Topographical / Grand Tree Survey: The actual work will include a grand tree survey, topographical map with 2' contours, the scale shall be 1"=50'. The survey shall include the location of all utilities (overhead and underground) and any rock out cropping or other possible improvement detriments.

D) Package D: Boundary Survey: Prepare a Class A survey for subdivision plat to create the proposed school site boundary; oversee the Town of Fort Mill, York County plat review and approval process as needed.; set property irons; mark lines and record plat;

The successful bidder will be awarded on March 8, 2017 and work is to begin immediately. All work is to be completed and submitted to the Construction Manager on or before April 17, 2017.

The Owner has retained the services of a Program Manager to represent the Owner's interest during the construction of the work.

Bids will be binding for a period of 60 calendar days from the date bids are opened.

Bids are to be submitted on the form of proposal provided in the specifications, enclosed in a sealed opaque envelope bearing the name and address of the bidder, identification of contract being bid and name of project (SEPARATE BID ENVELOPES SHALL BE USED FOR EACH PACKAGE). All bids must comply with the laws of the State of South Carolina.

There will not be a scheduled pre-bid conference; however, a representative of the Construction Manager will be available for site inspections.

Contact Program Manager for additional information associated with the property and bid form.

THE OWNER RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS, WAIVE INFORMALITIES AND AWARD THE CONTRACT IN THE BEST INTEREST OF THE OWNER.

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

PROJECT NAME: CHILLER REPLACEMENT AT THE HEADQUARTERS BUILDING

PROJECT NUMBER: N04-9726-FW

PROJECT LOCATION: Columbia, SC

BID SECURITY REQUIRED? Yes

PERFORMANCE BOND REQUIRED? Yes

PAYMENT BOND REQUIRED? Yes

NOTE: Contractor may be subject to a performance appraisal at the close of the project.

CONSTRUCTION COST RANGE: \$ 350,000-500,000

DESCRIPTION OF PROJECT: Provide replacement of existing water cooled chiller, heat exchanger, chilled water pump and associated controls.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: The Printing Machine (TPM), [www.tpm-columbia.com](http://www.tpm-columbia.com), 803-252-4770

PLAN DEPOSIT AMOUNT: \$ \$50.00

IS DEPOSIT REFUNDABLE Yes

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: I-SQFt., Dodge - Columbia SC

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Mechanical Design Inc.  
A/E CONTACT: Justin Varco, PE  
A/E ADDRESS: Street/PO Box: 4403 Broad River Rd.  
City: Columbia State: SC ZIP: 29210-  
EMAIL: [justin@mdi9834.com](mailto:justin@mdi9834.com)  
TELEPHONE: 803-731-9834 FAX: 803-731-9837

AGENCY: South Carolina Department of Corrections  
AGENCY PROJECT COORDINATOR: Michael Li, RA CBO  
ADDRESS: Street/PO Box: 4322 Broad River Rd.  
City: Columbia State: SC ZIP: 29210-  
EMAIL: [li.michael@doc.sc.gov](mailto:li.michael@doc.sc.gov)  
TELEPHONE: 803-896-1696 FAX: 803-896-1700

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE:  
No

PRE-BID DATE: 2/7/2017 TIME: 10:00am PLACE: 4322 Broad River Rd. Columbia, SC  
BID CLOSING DATE: 2/23/2017 TIME: 2:00pm PLACE: 4322 Broad River Rd. Columbia, SC

**BID DELIVERY ADDRESSES:**

**HAND-DELIVERY:**

Attn: Michael Li  
4322 Broad River Rd. (Facilities Mgmt. Bldg. - Conf. Rm.)  
Columbia SC 29210

**MAIL SERVICE:**

Attn: Michael Li  
4322 Broad River Rd.  
Columbia, SC 29210

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PROJECT NAME: MIDLANDS – ACADEMIC CENTER AIR HANDLER REPLACEMENT  
PROJECT NUMBER: H59-N939-FW  
PROJECT LOCATION: Midlands Technical College - Airport Campus, 1260 Lexington Drive, West Columbia, SC 29170

BID SECURITY REQUIRED? Yes NOTE: Contractor may be subject to a performance appraisal at the close of the project.  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes CONSTRUCTION COST RANGE: \$ 85,000 - 125,000  
DESCRIPTION OF PROJECT: Remove and replace a chilled water/hot water air handler and modify portions of existing ductwork  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Felkel & Hastings Consulting Mechanical Engineers  
PLAN DEPOSIT AMOUNT: \$ \$30.00 IS DEPOSIT REFUNDABLE No 1

Bidders must obtain Bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those Bidding Documents/Plans obtained from the above listed source(s) are official. Bidders that rely on copies of Bidding Documents/Plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders WILL be via email or website posting.

All questions & correspondence concerning this Invitation shall be addressed to the A/E.

A/E NAME: Felkel and Hastings Consulting Mechanical Engineers  
A/E CONTACT: Jud Kinsey  
A/E ADDRESS: Street/PO Box: 2725 Cypress Street  
City: Columbia State: SC ZIP: 29205-1626  
EMAIL: [judfhme@bellsouth.net](mailto:judfhme@bellsouth.net)

TELEPHONE: 803-771-0185 FAX: 803-771-0181  
AGENCY: Midlands Technical College  
AGENCY PROJECT COORDINATOR: Tim McLellan  
ADDRESS: Street/PO Box: 1260 Lexington Drive  
City: West Columbia State: SC ZIP: 29170-  
EMAIL: [mclellant@midlandstech.edu](mailto:mclellant@midlandstech.edu)  
TELEPHONE: 1-803-822-3626 FAX: 1-803-822-3478

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: No  
PRE-BID DATE: 2/2/2017 TIME: 10:00am PLACE: Room 119, Reed Hall, 1260 Lexington Drive, West  
Columbia, SC 29170  
BID CLOSING DATE: 2/14/2017 TIME: 2:00pm PLACE: Room 119, Reed Hall, 1260 Lexington Drive,  
West Columbia, SC 29170  
BID DELIVERY ADDRESSES:  
HAND-DELIVERY: MAIL SERVICE:  
Attn: Mike Proctor Attn: Mike Proctor  
Midlands Technical College Midlands Technical College  
1260 Lexington Drive West Columbia, SC 29170 PO Box 2408, Columbia, SC 29202

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PROJECT NAME: SPARTANBURG COUNTY JOHN DODD ROAD RECLAMATION AND RESURFACING  
PROJECT  
PROJECT NUMBER: RFP# 29-17  
PROJECT LOCATION: John Dodd Road

BID SECURITY REQUIRED? Yes  
PERFORMANCE BOND REQUIRED? Yes  
PAYMENT BOND REQUIRED? Yes

DESCRIPTION OF PROJECT: 10 inch depth cement modified recycled base with Method 4 curing, temporary  
paint and permanent thermoplastic striping, Type C Surface asphalt, Type C Intermediate asphalt, relocate  
mailboxes, install shoulder dirt and plant grass.

BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: Spartanburg County's web-site

AGENCY/OWNER: Spartanburg County Government  
AGENCY PROJECT COORDINATOR: Ron Kirby, County Engineer  
ADDRESS: Street/PO Box: PO Box 5666  
City: Spartanburg State: SC ZIP: 29304-  
EMAIL: [icoleman@spartanburgcounty.org](mailto:icoleman@spartanburgcounty.org)  
TELEPHONE: 864-596-2519 FAX: 864-596-2297

PRE-BID CONFERENCE: Yes MANDATORY ATTENDANCE: Yes  
PRE-BID DATE: 2/16/2017 TIME: 10:00am PLACE: Community Services Building Sptbg. SC 29301  
BID OPENING DATE: 3/2/2017 TIME: 11:00am PLACE: 366 N. Church St., Room 1220, Spartanburg, SC  
29303

BID DELIVERY ADDRESSES:  
HAND-DELIVERY: MAIL SERVICE:  
Attn: Lisa Coleman, Procurement Director Attn: Lisa Coleman, Procurement Director  
Spartanbug County Government, Purchasing Dept. PO Box 5666  
Room 1220 Spartanburg, SC 29304

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Description: WILLIAMSBURG REGIONAL HOSPITAL is issuing a Request for Proposals ("RFP") for qualified Hospital firms to deliver a South Carolina Institutional Code Temporary Operating Room and Endoscopy Suite Building Shell (The Shell) by March 31st, 2017. The temporary Operating Room and Endoscopy Suite and Treatment Room (The Shell) will be 3520 sq. ft. and adjacent to the temporary Hospital facility.

The Shell must be in compliance with all applicable federal, state, local building codes and medical regulations including; South Carolina Department of Health and Environmental Control (SC DHEC), South Carolina Labor, Licensing and Regulations (LLR), The Joint Commission Hospital Accreditation (JCAHO), ANSI/ASHRAE/ASHE Standard 170-2013, Americans with Disabilities Act (ADA) and Center for Medicare and Medicaid Services (CMS) compliant. The vendor will also be responsible for coordinating with our selected General Contractor and Foundation Contractor to ensure The Shell is functional and has all applicable permits and required components. A single-story facility is required.

Vendor will provide The Shell with all completed (signed and stamped) construction documents meeting the requirements of South Carolina, SC DHEC and LLR.

All construction documents must be prepared by a South Carolina registered design professional.

All specifications for any and all aspects of this unit must adhere to State of South Carolina Requirements and Regulations.

All bidders must be appropriately licensed in the state of South Carolina or have a South Carolina licensed consultant on board for all work.

It is the sole responsibility of The Shell's vendor to assure all regulations are met.

Project Location: Kingstree, SC

Deadline for Additional Information: February 1st 2017, 12:00pm

Submit Offer By: February 2nd, 2017, 5:00pm

Purchasing Entity: Williamsburg Regional Hospital, 500 Nelson Blvd., Kingstree, SC 29556

Deliver Bids To: Mary Ann Pitts, 843-355-8888, [mpitts@wmbgrh.com](mailto:mpitts@wmbgrh.com)

More information including Scope of Work and the complete RFP is available at [www.wmbgrh.com](http://www.wmbgrh.com)

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### **TOWN OF RAVENEL -- PEDESTRIAN WALKWAY PROJECT**

Owner: Town of Ravenel

CDBG/HUD Project No.: 01-03L-1882-14

AECOM Project No.: 60525630

Separate sealed bids for Town of Ravenel for the Pedestrian Walkway Project will be received by Town of Ravenel in the Council Chambers until 2:00pm on February 28, 2017, and then at said place be publicly opened and read aloud.

The work to be done consists of furnishing all materials, equipment and labor necessary to construct Pedestrian Walkway Project, consisting of the following approximate quantities:

1,725 LF of Concrete Sidewalk

Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex or national origin.

Bidders must comply with Title VI of the Civil Rights Act of 1964, the Davis-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.

This project will be constructed with funds provided by the South Carolina Department of Commerce, Grants Administration, under the State's Community Development Block Grant (CDBG) Program.

Bidders must also make positive efforts to use small and minority owned business and to offer employment, training and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.

The Information for Bidders, Bid Form, Contract, Plans, Specifications, Bid Bond, Performance Bond and Payment Bond, and other contract documents may be examined at the following locations:

Owner: Town of Ravenel.

Engineers: AECOM Technical Services, North Charleston, SC.

Office of SC Minority Business Development: 1515 Richland Street, Suite C, Columbia, SC 29201

Drawings, specifications and contract documents may be obtained from the office of AECOM, 4016 Salt Pointe Parkway, North Charleston, SC 29405 upon a non-refundable payment of \$125.00. When requesting drawings, specifications or contract documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; and FAX number (if applicable) and e-mail address.

Bidders must deposit security with all bids. Security shall be in the form of a certified check or bid bond made payable to the Owner, and shall be for an amount equal to not less than five percent (5%) of the amount of the bid. Provisions of the security shall be as described in the Information for Bidders.

Any prospective bidder, offeror, contractor or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.

No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

Contractors shall have a classification of GD.

No bidder may withdraw the bid within 90 days after the actual date of the opening and thereof.

The Owner reserves the right to waive any informalities or to reject any or all bids.

The Owner requests that all bidders respond with an actual bid or with a sealed "No Bid." This provision guards against receiving an insufficient response to the Advertisement for Bids.

#### ENGINEERS

AECOM Technical Services, Inc.  
4016 Salt Pointe Parkway 5962  
North Charleston, SC 29405

#### OWNER

Town of Ravenel  
Hwy 165, Suite 100  
Ravenel, SC 29470

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PROJECT NAME: EDISTO BEACH-REPAIR DAMAGED BEACH ACCESSES - HURRICANE MATTHEW  
PROJECT NUMBER: RFP 2017-04  
PROJECT LOCATION: Edisto Beach, South Carolina Various Locations

DESCRIPTION OF PROJECT: Construct, install and repair 38 beach accesses  
BIDDING DOCUMENTS/PLANS MAY BE OBTAINED FROM: [www.townofedistobeach.com](http://www.townofedistobeach.com)

IN ADDITION TO THE ABOVE OFFICIAL SOURCE(S), BIDDING DOCUMENTS/PLANS ARE ALSO AVAILABLE AT: 2414 Murray Street, Edisto Beach, SC 29438

AGENCY/OWNER: Town of Edisto Beach  
AGENCY PROJECT COORDINATOR: Iris Hill  
ADDRESS: Street/PO Box: 2414 Murray Street  
City: Edisto Beach State: SC ZIP: 29438-  
EMAIL: [ihill@townofedistobeach.com](mailto:ihill@townofedistobeach.com)  
TELEPHONE: 843-869-2505 x 211 FAX: 843-869-3855

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### COUNTY OF GREENVILLE

The County of Greenville is requesting sealed bids from vendors to provide all equipment, materials, labor, tools, supplies, transportation and fuel required to construct the Poinsett Highway Streetscape.

A mandatory pre-bid meeting will be held at 10:30am, February 2, 2017, Greenville County Procurement Services Division, 301 University Ridge, Suite 100, Greenville, SC 29601.

The solicitation can be obtained from Greenville County's website, [www.greenvillegov.org/Procurement](http://www.greenvillegov.org/Procurement), or by calling the Procurement Services Division at 864-467-7200.

The responses will be received at Greenville County Procurement Services, 301 University Ridge, Suite 100, Greenville, SC 29601 by 3:00pm, Wednesday, February 22, 2017, then publicly opened. Please mark your envelope to read "RFP# 44-02/22/17."

All questions concerning this RFP are to be submitted in writing to Nadine Chasteen, CPPO, CPPB, Director, Procurement Services Division, County of Greenville, 301 University Ridge, Suite 100, Greenville, SC 29601. The questions may be mailed to 301 University Ridge, Suite 100, Greenville, SC 29601, faxed to 864-467-7304, or emailed to [nchasteen@greenvillegov.org](mailto:nchasteen@greenvillegov.org) no later than 5:00pm, February 9, 2017.

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### RIVERDALE COMMUNITY WATER & SEWER IMPROVEMENTS

1. Sealed bids for the Riverdale Community Water & Sewer Improvements owned by the City of Camden, South Carolina will be received by the Owner at 1000 Lyttleton Street, Camden, SC 29020 until 2:00pm on Tuesday, February 28, 2017 at which time they will be publicly opened.

2. The project consists of the following generally described work:

Improvements to the water system include replacing two-inch water mains with approximately 2,750 liner feet (LF) of larger six-inch mains and new two-inch mains, installing three new fire hydrants, and replacing water service lines along Cureton Road, Collins Circle, and Belton Court.

Improvements to the existing sewer system include upgrading roughly 5,200 LF of eight-inch gravity sewer, twenty-three manholes, and sewer service lines along Old River Road, Kings Avenue, Duell Street, Cureton Road, Collins Circle, and Belton Court.

3. Plans and Specifications may be obtained from Thomas & Hutton Engineering Co., 682 Johnnie Dodds Boulevard, Suite 100, Mount Pleasant, SC 29464 upon payment of \$125.00 (plus shipping charges as applicable). The payment is non-refundable.

4. Bids shall be accompanied by a bid bond or certified cashier's check in an amount not less than 10% of the base bid. All bonds shall be by a surety company licensed in South Carolina with an "A" minimum rating of performance and a financial strength of at least five times the contract price as listed in the most current publication of "Best's Key Rating Guide Property Liability." Performance and Payment Bonds, each in an amount equal to 100% of the contract price shall be required of the successful bidder if contract is awarded. Each Bond shall be accompanied by a "Power of Attorney" authorizing the attorney-in-fact to bind the surety and certified to include the date of the bond.

5. Owner reserves the right to reject any or all Bids, including without limitation, the rights to reject any or all nonconforming, nonresponsive, unbalanced or conditional Bids and to reject the Bid of any Bidder if Owner believes it would not be in the best interest of the Project to make an award to Bidder, whether because the Bid is not responsive or the Bidder is unqualified or of doubtful financial ability or fails to meet any other pertinent standard or criteria established by the Owner.
6. Bidders on this work will be required to comply with the President's Executive Order No. 11246 and Order No. 11375 which prohibit discrimination in employment regarding race, creed, color, sex, or national origin.
7. Bidders must comply with Title VI of the Civil Rights Act of 1964, the David-Bacon Act, the Anti-Kickback Act, the Contract Work Hours and Safety Standards Act, and 40 CFR 33.240.
8. This project will be partially constructed with funds provided by the South Carolina Department of Commerce, Division of Community Grant Programs, under the State's Community Development Block Grant (CDBG) Program. All federal CDBG requirements will apply to the contract. All contractors and subcontractors are required to be registered in the federal System for Award Management (SAM).
9. Bidder must make positive efforts to use small and minority owned businesses and to offer employment, training, and contracting opportunities in accordance with Section 3 of the Housing and Urban Development Act of 1968. Attention of bidders is particularly called to the requirements as to conditions of employment to be observed and minimum wage rates to be paid under the contract.
10. Any prospective bidder, offeror, contractor, or subcontractor who is aggrieved in connection with the solicitation of this contract may protest to Engineer (or) Owner in accordance with Section 11-35-4210 of the SC Code of Laws, within 15 days of the date of issuance of the Notice of Intent to Award.
11. No bid will be considered unless the bidder is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).
12. A bid that is submitted and marked as "no bid" will be considered to be a bid.

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### **HORRY COUNTY GOVERNMENT -- INTERNATIONAL DRIVE ROAD IMPROVEMENT PROJECT**

Horry County Government is requesting bids from qualified and licensed Contractors for 2016-17-059, "Re-Bid International Drive, Road Improvement Project" to Horry County at the Office of Procurement, 3230 Highway 319 E., Conway, South Carolina 29526, not later than 2:00pm, February 17, 2017. No facsimile, email or telephone bids will be accepted. The solicitation document (IFB) can be obtained from the County's website by visiting <http://www.horrycounty.org/departments/procurement/bids.aspx>.

State of SC General Contractor's License Number must be clearly identified on the exterior of the bid package.

General contract bidders are required to satisfy the requirements described on Document 0200 - Instructions to Bidders.

Plan documents and technical specifications for a construction contract may be obtained from DDC Engineer's printing agent, Duncan Parnell, Inc., Attn:Debbie Flinchum, 1478 Dividend Loop, Myrtle Beach, SC 29577. Telephone 843-626-3641. Please order documents via Duncan Parnell planroom [<http://dpibidroom.com>]. Bidders shall pay for printing, copying, delivery, shipping and/or handling charges.

Technical specifications are available on the Horry County web site at:  
<http://www.horrycounty.org/departments/procurement/bids.aspx>.

LOCAL VENDOR PREFERENCE may be applicable to this sealed bid process.

Your firm is required to provide a bid security in the sum of no less than five percent (5%) of the bid price.

Refer to other bidding requirements described in Document 0200 - Instructions to Bidders.

Bidders are required to complete the Bid Form provided. Bidders may not supplement this form unless otherwise directed.

Bidders shall not be permitted to withdraw bids for a period of sixty- (60) days after submission.

The owner reserves the right to accept or reject any or all bids, and to waive any informalities in the best interests of the County.

Direct all questions in writing to [vanvoori@horrycounty.org](mailto:vanvoori@horrycounty.org), attention: Procurement Director.

Bids will be received in the Office of Procurement not later than 2:00pm, February 17, 2017. Any bid submittal received later than the specified time/date will NOT be accepted/considered.

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

Contact information for this project:

Nicole VanVoorhis  
[vanvoori@horrycounty.org](mailto:vanvoori@horrycounty.org)  
843-915-5380

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## ORANGEBURG COUNTY -- REQUEST FOR PROPOSAL

### DESIGN-BUILD ROAD CONSTRUCTION -- CPST 3 FUNDING -- FY17-0314

The County of Orangeburg is soliciting Request for Proposals for design/build construction of roads paving 12.44 miles CPST 3 in Orangeburg County. A mandatory pre-bid (representative required) will be held on February 8, 2017 at 11:00am. County Administrative Center, 1437 Amelia Street, 1st Floor County Council Chambers, Orangeburg, SC 29115 Contractors must be in attendance by 10:55am to participate. Proposal submission date will be March 14, 2017 at 11:00am. County Administrative Center, Basement Floor Procurement Office. Additional road information will also be distributed at pre-bid. Proposal document is posted at [www.orangeburgcounty.org-Procurement-Solicitations](http://www.orangeburgcounty.org-Procurement-Solicitations) – FY17-0314 “Design/Build Proposal for Construction of Roads – CPST 3.” Orangeburg County reserves the right to accept or reject any/or all proposals. Late proposals will not be accepted.

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**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT is accepting competitive sealed bids for HVAC Replacements at Buford High School and Buford Middle School.

**Solicitation Number:** 1726-3-2

**Non-Mandatory Pre-Bid Meeting:** 2/15/17 at 4:00pm

**Pre-Bid Location:** Buford High School, 4290 Tabernacle Road, Lancaster, SC 29720

**Bid Due Date/Time:** 3/2/17 at 2:00pm

**Submit to:** Lancaster County School District, Attn: Jan Petersen, Director of Procurement, 300 South Catawba Street, Lancaster, SC 29720

**Request for Plans/Specifications:** [Jan.Petersen@lcsdmail.net](mailto:Jan.Petersen@lcsdmail.net); There is no charge for the plans and specifications.

**Inquiries:** Jan Petersen, Director of Procurement, [Jan.Petersen@lcsdmail.net](mailto:Jan.Petersen@lcsdmail.net)

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**Description:** THE LANCASTER COUNTY SCHOOL DISTRICT is accepting competitive sealed bids for Indian Land Middle School Locker Room HVAC Replacement.

**Solicitation Number:** 1727-3-7

**Non-Mandatory Pre-Bid Meeting:** 2/16/2017 at 4:00pm

**Pre-Bid Location:** Indian Land Middle School, 8361 Charlotte Hwy, Indian Land, SC 29707

**Bid Due Date/Time:** 3/7/17 at 2:00pm

**Submit to:** Lancaster County School District, Attn: Jan Petersen, Director of Procurement, 300 South Catawba Street, Lancaster, SC 29720

**Request for Plans/Specifications:** [Jan.Petersen@lcsdmail.net](mailto:Jan.Petersen@lcsdmail.net); There is no charge for the plans and specifications.

**Inquiries:** Jan Petersen, Director of Procurement, [Jan.Petersen@lcsdmail.net](mailto:Jan.Petersen@lcsdmail.net).

### CUSTOM OUTDOOR INTERACTIVE DISPLAYS -- IRMO CHAPIN RECREATION COMMISSION

Request for Qualifications advertised	January 27, 2017
RFQ responses due	February 10, 2017
Qualification negotiation and acceptance	February 24, 2017
Project completion date	June 30, 2017

Irmo Chapin Recreation Commission is issuing a Request for Qualifications (RFQ) from qualified firms to design, build, and install five to seven custom, outdoor, interactive displays.

Specifications and submission packet must be obtained via email from Amanda Harris at [aharris@icrc.net](mailto:aharris@icrc.net) or in person at Saluda Shoals Park 5605 Bush River Road, Columbia, SC 29212. Questions and Responses to the RFQ must be made via email to Mark Smyers at [MSmyers@icrc.net](mailto:MSmyers@icrc.net)? Or can be dropped off in person at the aforementioned address.

The deadline for submission of a response is February 10, 2017 at 5:00pm.

The deadline for the completion of the project is June 30, 2017.

## Equipment

**Description:** THERMOLYNE NCAT IGNITION OVEN

**Solicitation Number:** 5400012666

**Submit Offer By:** 02/14/2017 2:30pm

**Purchasing Agency:** Office of Material and Research Cola Sho 1406 Shop Road Columbia, SC 29201-4844

**Buyer:** LAURA BAGWELL

**Email:** [bagwelllb@scdot.org](mailto:bagwelllb@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012666>

**Description:** PORTABLE OXYGEN CONCENTRATORS

**Solicitation Number:** 5400012542

**Submit Offer By:** 02/09/2017 2:30pm

**Purchasing Agency:** SC DHEC 301 Gervais Street Columbia, SC 29201-3073

**Buyer:** REBECCA NICHOLS

**Email:** [NICHOLRJ@dhec.sc.gov](mailto:NICHOLRJ@dhec.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012542>

**Description:** PURCHASE OF ADVANCED KERI MANIKINS

**Solicitation Number:** 5400012687

**Submit Offer By:** 02/08/2017 11:00am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** LATITIA TREZEVANT

**Email:** [trezevantl@midlandstech.edu](mailto:trezevantl@midlandstech.edu)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012687>

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**Description:** MUFFIN MONSTER - REPLACE - EXCHANGE

**Solicitation Number:** 5400012750

**Submit Offer By:** 02/06/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012750>

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**Description:** FURNISH, DELIVER, AND ASSEMBLE NEW MILLER WELDERS AND ACCESSORIES AS SPECIFIED.

**Solicitation No.:** Q2017.16

**Delivery Point:** Lexington, SC, 29072

**Submit Offer By:** 2/10/2017 3:00pm

**Purchasing Entity:** Lexington County School District 1

**Buyer:** Jack Nichols, 803-821-1181 / [jnichols@lexington1.net](mailto:jnichols@lexington1.net)

**Download Solicitation From:** <http://www.lexington1.net/departments/fiscal-services/solicitations-awards>

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**Description:** GENERATOR RENTALS

**Solicitation Number:** 5400012752

**Submit Offer By:** 02/06/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012752>

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**Description:** AERIAL TRUCK

**Delivery Point:** Aiken, SC

**Submit Offer By:** 2/8/2017 10:00am

**Purchasing Entity:** City of Aiken, 135 Laurens St. SW, PO Drawer 1177, Aiken SC 29801

**Buyer:** Stuart Bedenbaugh, 803-642-7654, [sbedenbaugh@cityofaikensc.gov](mailto:sbedenbaugh@cityofaikensc.gov)

**Direct Inquiries To:** David Turno, [dturno@cityofaikensc.gov](mailto:dturno@cityofaikensc.gov)

**Download Solicitation From:** <https://edoc.cityofaikensc.gov/weblink/0/doc/290430/Page1.aspx>

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**Description:** WATER HEATER REPLACEMENT

**Solicitation No.:** IFB17-0556

**Delivery Point:** Orangeburg, SC

**Pre-bid Conf.:** Mandatory. 2/1/2017 9:00am

**Submit Offer By:** 2/13/2017 11:00am

**Purchasing Entity:** Orangeburg Consolidated School District Five, 578 Ellis Ave. Orangeburg, SC 29115

**Buyer:** Vanester S. Ravenell, 803-533-7941

**Direct Inquiries To:** Vanester S. Ravenell, Procurement Supervisor -[vanester.ravenell@ocsd5.net](mailto:vanester.ravenell@ocsd5.net) - Responses will be found on district web page - [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements - Bid Packets: [www.ocsd5.net](http://www.ocsd5.net) - Office of Finance and Operations - Procurement - Procurement Announcements

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**Description:** ALPR SYSTEM

**Solicitation No.:** 17-B002R

**Delivery Point:** Charleston, SC

**Submit Offer By:** 2/28/2017 12:00pm

**Purchasing Entity:** City of Charleston 75 Calhoun Street, Ste. 3500, 29401

**Buyer:** Robin Barrett-Robinson, 843-724-7314, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/Bids.aspx?CatID=17>

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**Description:** POWER WHEELCHAIR FOR PARAPLEGIC WHO IS 6'2" AND 150 LBS

**Solicitation No.:** 17-1

**Delivery Point:** Augusta, GA

**Submit Offer By:** 2/6/2017

**Purchasing Entity:** State Accident Fund

**Buyer:** Debbie Dozier, 803-896-1761, [ddozier@saf.sc.gov](mailto:ddozier@saf.sc.gov)

---

**Description:** FURNISH, DELIVER AND INSTALL DRAPERIES, HARDWARE, & ACCESSORIES

**Solicitation No.:** USC-RFQ-3074-LC

**Delivery Point:** USC Columbia

**Submit Offer By:** 2/10/2017 10:00am

**Purchasing Entity:** USC 1600 Hampton Street, Columbia, SC 29208

**Buyer:** Leann Cudd, 803-777-4115 / [cudd2@mailbox.sc.edu](mailto:cudd2@mailbox.sc.edu)

**Download Solicitation From:** The bid package is available through the USC Purchasing website: <http://purchasing.sc.edu>

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### REQUEST FOR BIDS -- RC-025-B-2017, CHEVROLET CAMARO SS

Richland County Government, South Carolina is requesting bids from qualified dealers for Chevrolet Camaro SS vehicles.

One original sealed bid clearly marked: "RC-025-B-2017, CHEVROLET CAMARO SS" shall be submitted in an enclosed and secured envelope/container; the container shall be addressed to:

Richland County Government  
Office of Procurement and Contracting  
2020 Hampton Street, Suite 3064 (Third Floor)  
Columbia, SC 29204-1002  
Attn: Jennifer Wladischkin

Bids will be accepted until 2:00pm, Thursday, February 23, 2017; bids shall not be accepted after the above date and time.

Solicitation packages may be obtained by accessing our website on the Procurement page at:

<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx> or by contacting Jennifer at [wladj@rcgov.us](mailto:wladj@rcgov.us).

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**Description:** THE SCHOOL DISTRICT OF PICKENS COUNTY is accepting quotes for a Xante Digital Print Station (Model Impressia Deluxe).

**Solicitation Number:** 117-16-2-22

**Deadline for Questions:** February 10, 2017 before 10:00am. All questions should be emailed to [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Due Date/Time:** February 22, 2017 at 10:00am

**Submit to:** School District of Pickens County, Attn: Kate Wilson, Coordinator of Procurement, School District of Pickens County, 1348 Griffin Mill Road, Easley, SC 29640

**Inquiries:** [KateWilson@pickens.k12.sc.us](mailto:KateWilson@pickens.k12.sc.us)

**Bid Requests:** [www.pickens.k12.sc.us](http://www.pickens.k12.sc.us) ; Departments; Procurement; and Solicitations & Awards; View & Print Solicitation

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### STRYKER STAIR PRO CHAIRS WITH HEADRESTS

Request for Bid: (2) STRYKER STAIR PRO CHAIRS WITH HEADREST  
Edgefield County, South Carolina  
RFB No. 2-20-17

#### Notice to Bid

The County of Edgefield is soliciting bids for (2) Stryker Stair Pro Chairs with Headrest for the Emergency Medical Service.

Subject to the conditions and provisions set forth in the attached, sealed bid packages must be received no later than 10:00am on Monday, February 20, 2017 at the Edgefield County Administration Building, 124 Courthouse Square, Edgefield, SC 29824. Neither late nor faxed proposals will be accepted.

Link for the bid package: <http://www.edgefieldcounty.sc.gov/Pages/RFPs%20and%20Bids.aspx>

The commodities and/or services must be furnished as described and specified in the bid package. Edgefield County reserves the right to reject any or all bids.

Envelopes should be conspicuously marked in the lower left hand corner:

RFB No. 2-20-17

Edgefield County Emergency Medical Services

(2) Stryker Stair Pro Chairs with Headrest

Contact Person:

Raymond Batchelor, [rbatchelor@edgefieldcounty.sc.gov](mailto:rbatchelor@edgefieldcounty.sc.gov), 803-637-4092

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## Maintenance and Repair

**Description:** EUSTIS PARK - REBUILD ONE TENNIS COURT & FOUR PICKLEBALL COURTS

**Delivery Point:** Aiken, SC

**Submit Offer By:** 2/21/2017 10:00am

**Purchasing Entity:** City of Aiken, 135 Laurens St. SW, PO Drawer 1177, Aiken SC 29801

**Buyer:** Stuart Bedenbaugh, 803-642-7654, [sbedenbaugh@cityofaikensc.gov](mailto:sbedenbaugh@cityofaikensc.gov)

**Direct Inquiries To:** Jeff Metz, [jmetz@cityofaikensc.gov](mailto:jmetz@cityofaikensc.gov)

**Download Solicitation From:** <https://edoc.cityofaikensc.gov/weblink/0/doc/290433/Page1.aspx>

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**Description:** SRRC HVAC REPAIR AND MAINTENANCE ON CONTRACT

**Solicitation No.:** 17-11-B

**Delivery Point:** Aiken County Government, Savannah River Research Campus, 227 Gateway Drive, Aiken SC 29803

**Pre-bid Conf.:** Mandatory. 2/7/2017 10:00am

**Location:** SRRC 227 Gateway Drive, Aiken SC 29803

**Submit Offer By:** 2/23/2017 3:00pm (opening February 23, 2017 at 3:00pm at the Aiken County Government Center, 1930 University Parkway, Procurement Room # 3201, Aiken SC 29801)

**Purchasing Entity:** Aiken County Procurement

**Buyer:** Sharon Lyles, Chief Buyer, 803-642-1540 / [procurement@aikencountysc.gov](mailto:procurement@aikencountysc.gov)

**Direct Inquiries To:** [procurement@aikencountysc.gov](mailto:procurement@aikencountysc.gov)

**Download Solicitation From:** <https://www.aikencountysc.gov/Depts/PRC/PRCmain.php>

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**Description:** ROOF REPAIRS FOR CLARENDON COUNTY DISABILITY & SPECIAL NEEDS BOARD

**Delivery Point:** Clarendon County Disabilities Board

**Closing Date/Time:** 2/13/2017 12:00noon

**Bid Opening Location:** Clarendon County DSN, 312 Pine St., Manning, SC 29102

**Mail Bids To:** PO Drawer 40, Manning, SC 29102

**Hand Deliver Bids To:** 312 Pine St., Manning, SC 29102

**Direct Inquiries To:** Marian Allday

**Telephone:** 803-435-2330

**E-Mail:** [mallday@ccdsnb.org](mailto:mallday@ccdsnb.org)

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### PICKENS COUNTY SOIL AND WATER CONSERVATION DISTRICT

Pickens County Soil and Water Conservation District is soliciting bids and proposals for the repair of Structure # 6, located at 230 Rolling Green Road, Pickens S.C.

This work will consist of refurbishing the metal gate, stem and lift apparatus, rework of the trash rack. The work will also include replacement of all metal hardware for the intake. The contractor shall install one support bracket on the face of the structure for the valve operating rod.

The as-built of the structure will be provided and the intent is to restore the structure to original as-built conditions. There will be no grading work needed for this project.

Bid opening will be held in the Board room of the Pickens County Administration building located at 222 McDaniel Avenue at 3:00pm on February 14, 2017. This project will be a lump sum contract and will have 60 working days to complete the work. Bids must be marked, 'Bid 2017-19' on the outside of the envelope.

The Bids will be mailed to Ralph Guarino, Pickens County Finance Director at 222 McDaniel Avenue, Pickens, SC 29671. Bids received by mail should allow enough time for delivery, late bids will not be considered. Further questions may be e-mailed to Mr. Burgess at [curtb@co.pickens.sc.us](mailto:curtb@co.pickens.sc.us). Mike Banks of the Soil and Water Commission is the authority in all questions. Bids will require a bid bond in the amount of 5% of the bid amount. The contract will be awarded to the lowest most qualified bidder. Soil and Water personnel will review the bids and recommend the contractor to award the contract.

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**Description:** CARPET REPLACEMENT FOR DENNIS BLDG - 7TH

**Solicitation Number:** 5400012759

**Pre-bid Conf.:** 1/31/2017 9:30am

**Location:** Dennis Building, 1000 Assembly St., 7th Floor, Columbia, SC 29201 (Meet in 5th floor lobby)

**Submit Offer By:** 02/03/2017 10:00am

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS **Email:** [Jason.Evans@admin.sc.gov](mailto:Jason.Evans@admin.sc.gov)

**Phone:** 803-737-2805

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012759>

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## Minor Construction <\$50,000

**Description:** PROVIDE MATERIALS, EQUIPMENT AND LABOR TO DEMOLISH EXISTING CONCRETE AND CONSTRUCT NEW ADA APPROACH FOR SPROLES RECREATION CENTER

**Solicitation No.:** IFB-MM-355-02-15-2017

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 2/15/2017 3:00pm

**Purchasing Entity:** Lander University

**Buyer:** Mary McDaniel, 864-388-8242, [mmcdaniel@lander.edu](mailto:mmcdaniel@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/Business-Administration/Procurement-Services/Solicitations.aspx>

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**Description:** HOUSING REHABILITATION PROJECT: 227 LAKESHORE DRIVE, LEESVILLE, SC 29070

**Solicitation Number:** 2017-IFB-55

**Mandatory Pre-Bid Conference:** February 10, 2017 4:00pm at 227 Lakeshore Drive, Leesville, SC 29070. The Mandatory Pre-Bid Conference will start promptly at 4:00pm and any persons arriving late will be deemed non-responsible.

**Submit Offer By:** 2/23/2017 3:00pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Kay Keisler

**Email:** [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com)

**Phone:** 803-785-8166

**Download Solicitation From:** <http://www.lex-co.sc.gov/departments/DeptIQ/procurement/Pages/BidOpportunities.aspx>

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**Description:** HOUSING REHABILITATION PROJECT: 1224 STARVIEW DRIVE, WEST COLUMBIA, SC 29172

**Solicitation Number:** 2017-IFB-56

**Mandatory Pre-Bid Conference:** February 9, 2017 10:00am at 1224 Starview Drive, West Columbia, SC 29172. The Mandatory Pre-Bid Conference will start promptly at 10:00am AM and any persons arriving late will be deemed non-responsible.

**Submit Offer By:** 2/23/2017 3:30pm

**Purchasing Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Kay Keisler

**Email:** [kkeisler@lex-co.com](mailto:kkeisler@lex-co.com)

**Phone:** 803-785-8166

**Download Solicitation From:** <http://www.lex-co.sc.gov/departments/DeptIQ/procurement/Pages/BidOpportunities.aspx>

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## Services

**Description:** BRYAN HOSPITAL/MORRIS VILLAGE FIRE ALARM

**Solicitation Number:** 5400010326

**Submit Offer By:** 02/23/2017 3:30pm

**Purchasing Agency:** SC Dept. of Mental Health 2414 Bull Street, Room 201 Columbia, SC 29201

**Buyer:** JEAN BEANE

**Email:** [jean.beane@scdmh.org](mailto:jean.beane@scdmh.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010326>

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**Description:** CREDIT MONITORING SERVICES – RE-ADVERTISED

**Solicitation Number:** 5400012761

**Submit Offer By:** 02/07/2017 11:30am

**Purchasing Agency:** MIDLANDS TECHNICAL COLLEGE 1260 Lexington Drive West Columbia, SC 29170-2176

**Buyer:** Rina Drescher

**Email:** [drescherr@midlandstech.edu](mailto:drescherr@midlandstech.edu)

**Phone:** 803-822-3209

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitationnumber=5400012761>

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**Description:** FOOD AND BEVERAGE SERVICE PROVIDER

**Solicitation No.:** 17-B003R

**Delivery Point:** Charleston, SC

**Site Visit/Pre-proposal:** Non-mandatory. 2/10/2017 2:00pm

**Location:** Charleston Gaillard Center, 95 Calhoun Street, Charleston, SC

**Submit Offer By:** 2/23/2017 2:00pm

**Purchasing Entity:** Charleston Gaillard Center, 75 Calhoun Street, Ste. 3500, 29401

**Buyer:** Robin Barrett-Robinson, 843-724-7314, [robinsonr@charleston-sc.gov](mailto:robinsonr@charleston-sc.gov)

**Download Solicitation From:** <http://www.charleston-sc.gov/DocumentCenter/Index/503>

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**Description:** PROVIDE ADVERTISING, PLANNING, AND MEDIA BUYING SERVICES

**Solicitation No.:** RFP-MM-356-03-01-2017

**Delivery Point:** Greenwood, SC

**Submit Offer By:** 3/1/2017 3:00pm

**Purchasing Entity:** Lander University, 204 W Henrietta Ave., FO Room 226, Greenwood, SC 29649

**Buyer:** Mary McDaniel, 864-388-8242, [mmcdaniel@lander.edu](mailto:mmcdaniel@lander.edu)

**Download Solicitation From:** <http://www.lander.edu/Business-Administration/Procurement-Services/Solicitations.aspx>

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### FULLY INSURED MEDICAL

RFP for FULLY INSURED MEDICAL (including TPA, Stop-Loss & Dental & ancillary quotes) on behalf of The Richland Library, Columbia SC by Gallagher Benefit Services, Inc. Gallagher Benefit Services, Inc. the sole point of contact and representative for this RFP.

A copy of the Request for Proposals may be obtained from Gallagher Benefit Services, Inc. by contacting Sue Ruda at 843-972-4426 / [sue\\_ruda@ajg.com](mailto:sue_ruda@ajg.com) or Steve Love at 843-375-2327 / [steve\\_love@ajg.com](mailto:steve_love@ajg.com). Proposals must be received by 5:00pm on February 10, 2017. Please do not contact any Library personnel regarding the RFP. All questions should be directed to Gallagher Benefit Services, Inc. Proposals should be sent electronically to Sue Ruda at [sue\\_ruda@ajg.com](mailto:sue_ruda@ajg.com) with a copy to Steve Love at [steve\\_love@ajg.com](mailto:steve_love@ajg.com).

The preferred method of proposal submission is electronic via email. If mailing your proposal, please mail to: Sue Ruda at Gallagher Benefit Services, Inc. 115 Central Island Street Suite 100, Charleston SC 29492

The contract term begins on or about July 1, 2017 and is for a period of one year, at a minimum. The contract may be renewed annually, upon agreement by the Library and the contractor, through an agreed upon time.

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## Supplies

**Description:** ROOF COATING

**Solicitation Number:** 5400012753

**Submit Offer By:** 02/08/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012753>

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**Description:** DAIRY BARN CURTAINS

**Solicitation Number:** 5400012764

**Submit Offer By:** 02/09/2017 10:00am

**Purchasing Agency:** SC Department of Corrections 4420 Broad River Road Columbia, SC 29210

**Buyer:** MYRTLE DEWERDT

**Email:** [dewerd.myrrtle@doc.state.sc.us](mailto:dewerd.myrrtle@doc.state.sc.us)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400012764>

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## For Sale

**Description:** FLIR U8500 THERMAL CAMERA SYSTEM W/ACCESSORIES (NEEDS REPAIR)

**Submit Offer By:** 2/06/2017 3:00pm

**Selling Agency:** Lexington County, 212 South Lake Drive, Suite 503, Lexington, SC 29072

**Contact:** Brad Cain

**Email:** [bcain@lex-co.com](mailto:bcain@lex-co.com)

**Phone:** 803-785-8319

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**Description:** HOUSE FOR SALE – PELION HIGH SCHOOL

**Solicitation Number:** B2017.7

The Lexington County School District One is soliciting bids for a house built by students at Pelion High School, 600 Lydia Drive, Pelion, SC 29123. The minimum acceptable bid is \$39,000, and a deposit of 5% of the offered amount is required to be submitted with the offer. The house will be sold as it stands to the highest responsive and responsible bidder. The successful bidder will be responsible for all costs, including, but not limited to, relocation.

Submit offers by: 2/15/2017, 3:00pm

Direct inquiries to: Carol Norfleet, 803-821-1109, [cnorfleet@lexington1.net](mailto:cnorfleet@lexington1.net)

To schedule a walk-through of the house: Call Pelion High School, Main Office, at 803-821-2200, for an appointment, Monday through Thursday, 9:00am to 4:00pm

Download and submit a form to request this Invitation for Bids at:

<http://www.lexington1.net/departments/fiscal-services/solicitations-awards>.

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## SCBO Notices

### NOTICE OF LISTING FOR SALE AT PUBLIC AUCTION AS OF JANUARY 1, 2017

#### THE PORT OF PORT ROYAL, BEAUFORT COUNTY, SOUTH CAROLINA

##### Unique Waterfront Acquisition Opportunity

Project: To sell approximately 51.6 acres of highlands and 265.91 acres of marshland, commonly known as the Port of Port Royal.

Project Description: Pursuant to Proviso 93.32 of the 2016-2017 South Carolina General Appropriations Act and Section 54-3-700 of the South Carolina Code of Laws, the South Carolina Department of Administration (Admin) will sell the Port of Port Royal property through a public auction process.

Admin was required to obtain a new appraisal for the property. That appraisal has been received and may be viewed at [1](#).

As of Jan. 1, 2017, the property is listed for sale at public auction. The auction will be open for 90 days. Initial qualifying offers must be submitted by midnight on March 16, 2017. Best and final qualifying offers from those submitting initial qualifying offers will then be due no later than midnight on March 31, 2017. For complete bidding instructions, please visit the CBRE website linked below. The property must be sold at a price that is equal to or greater than 80 percent of the appraised value.

This waterfront property is in a relatively undeveloped part of coastal South Carolina. The property has an approved pre-development plan and is currently permitted for a 250 slip marina. The property must be sold at a price that is equal to, or greater than, eighty percent of the appraised value. Prospective purchasers will have an opportunity to acquire the property through an auction which will run for a period of ninety (90) days. Award will be made to the highest bidder and will include a ninety (90) day due diligence period. For additional information on the property, please visit the CBRE Sale of the Port of Port Royal website at [www.cbre.com/PortRoyal](http://www.cbre.com/PortRoyal).

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#### PUBLIC NOTICE OF APPLICATION DEVELOPMENT

The Lieutenant Governor's Office on Aging will be developing a custom built financial and client services tracking application. The legislature has appropriated funds for the project.

The system will be used for to capture and track data on clients, services provided to the clients, the costs of those services, contacts, and case management. The data will be used for Federal and state reporting, program monitoring, and as verification for financial reimbursement.

Individuals will be hired through the South Carolina IT Temp procurement contract. Information on the contract can be found at <http://webprod.cio.sc.gov/SCSolicitationWeb/contractSearch.do?solicitnumber=5400008056>.

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#### VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The link below takes you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules: <https://procurement.sc.gov/vendor/contract-ops/fixes-price-bids-ss>

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**INSPECTOR GENERAL'S FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <https://procurement.sc.gov/comment>

Telephone 803-737-0600

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**South Carolina Business Opportunities**

Scott Hawkins, Editor

1201 Main Street, Suite 600

Columbia, SC 29201

803-737-0686

[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)

<https://procurement.sc.gov/>

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